



I M M A N U E L

PRESBYTERIAN CHURCH, PCA

Our Vision

Immanuel Presbyterian Church exists to magnify the fame of Jesus Christ and the power of His Gospel from DeLand to the ends of the earth.

Our Values

The Surpassing Worth of God. God alone is our supreme value in all things.

The Authority of the Bible. We joyfully place ourselves under the authority of the Bible as God's inspired, inerrant, infallible, and infinitely profitable Word for His people.

The Power of the Gospel. We believe the Gospel is the trustworthy and powerful message of the saving person and work of Jesus Christ. We cherish this message as the only means by which mankind may be reconciled to God and transformed by Him to live for His glory.

A Passion for Worship. We will celebrate and commend God's saving work in Jesus Christ through vibrant, God-centered worship.

A Love for the Lost. We share our God's passion for the redemption and recovery of the lost in our world through Jesus Christ.

The Nature of the Church. We believe that God has appointed and equipped every member as a minister to serve Him in His church.

Our Reformation Heritage. We treasure the world-transforming truths recovered and advanced through the Reformation.

Serving Our Community. We are committed to transforming our community and culture through the power of Christ's Gospel.

Sunday, May 12, 2024

ORDER FOR THE CELEBRATION AND WORSHIP OF GOD

Reflection*

Suffering, then, is the badge of true discipleship. The disciple is not above his master. Following Christ means *passio passiva*, suffering because we have to suffer.

– Dietrich Bonhoeffer
The Cost of Discipleship

* *Please silence cell phones at this time*

♦ *Please stand*

Prelude & Preparation

Welcome & Greetings

Opening Prayer

Call to Worship[♦] Psalm 147:1–7

Minister: Praise the LORD!
For it is good to sing praises to our God;
for it is pleasant, and a song of praise is fitting.

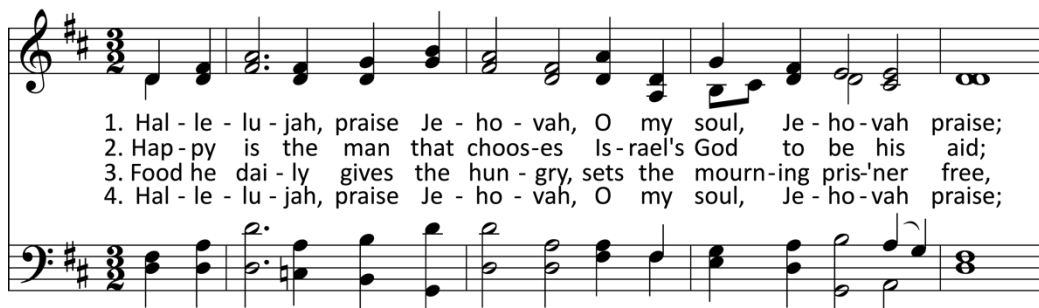
**Congregation: The LORD builds up Jerusalem;
he gathers the outcasts of Israel.
He heals the brokenhearted
and binds up their wounds.
He determines the number of the stars;
he gives to all of them their names.**

Minister: Great is our Lord, and abundant in power;
his understanding is beyond measure.
The LORD lifts up the humble;
he casts the wicked to the ground.

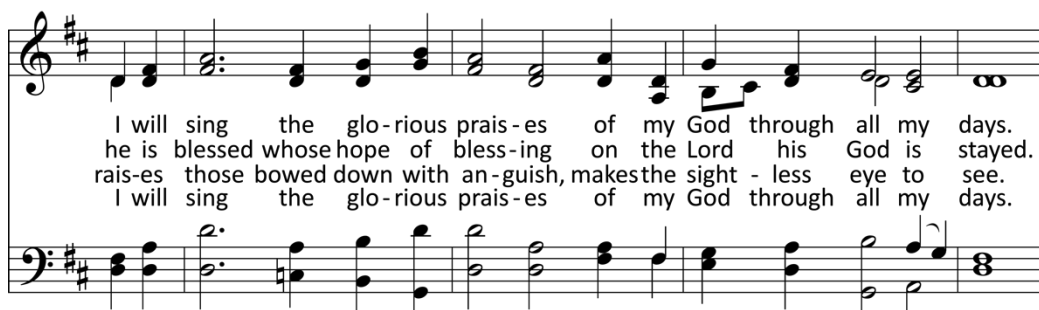
**Congregation: Sing to the LORD with thanksgiving;
make melody to our God on the lyre!**

Hallelujah, Praise Jehovah, O My Soul

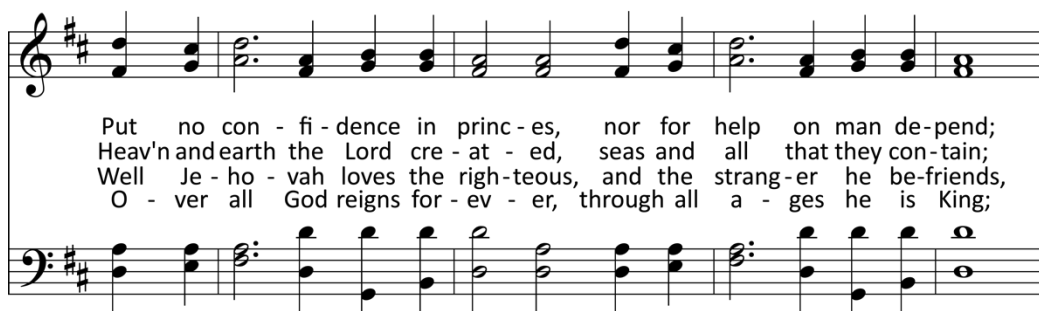
Trinity Hymnal #57



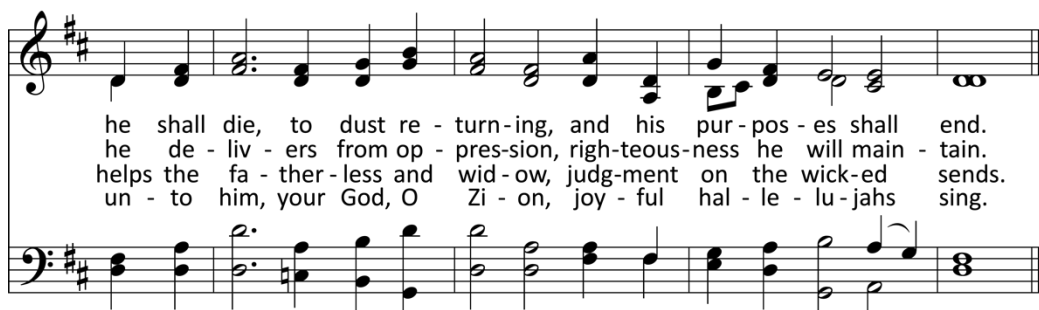
1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;
2. Hap - py is the man that choos - es Is - rael's God to be his aid;
3. Food he dai - ly gives the hun - gry, sets the mourn - ing pris - ner free,
4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;



I will sing the glo - rious prais - es of my God through all my days.
he is blessed whose hope of bless - ing on the Lord his God is stayed.
rais - es those bowed down with an - guish, makes the sight - less eye to see.
I will sing the glo - rious prais - es of my God through all my days.



Put no con - fi - dence in princ - es, nor for help on man de - pend;
Heav'n and earth the Lord cre - at - ed, seas and all that they con - tain;
Well Je - ho - vah loves the righ - teous, and the strang - er he be - friends,
O - ver all God reigns for - ev - er, through all a - ges he is King;



he shall die, to dust re - turn - ing, and his pur - pos - es shall end.
he de - liv - ers from op - pres - sion, righ - teous - ness he will main - tain.
helps the fa - ther - less and wid - ow, judg - ment on the wick - ed sends.
un - to him, your God, O Zi - on, joy - ful hal - le - lu - jahs sing.

Affirmation of Faith

The New City Catechism

Question 18. Will God allow our disobedience and idolatry to go unpunished?

No, every sin is against the sovereignty, holiness, and goodness of God, and against his righteous law, and God is righteously angry with our sins and will punish them in his just judgment both in this life, and in the life to come.

Question 19. Is there any way to escape punishment and be brought back into God's favor?

Yes, to satisfy his justice, God himself, out of mere mercy, reconciles us to himself and delivers us from sin and from the punishment for sin, by a Redeemer.

Corporate Prayer of Confession

Gracious heavenly Father, I am the worst sinner I actually know. Not anyone else, but me.

My sins are the worst sins I actually know anything about:

**my own hypocrisy;
my own temper;
my own fears;
my own lusts;
my own grudges;
my own tongue.**

I am the worst sinner I actually know, and your Son is my only hope, my only answer, my only confidence before you. In Jesus' name. Amen.

Silent Confession

Assurance of Pardon

Psalm 130:3–4: If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared.

All: **Thanks be to God!**

I Need Thee, Precious Jesus

Trinity Hymnal #497

1. I need thee, pre-cious Je - sus, for I am full of sin;
2. I need thee, pre-cious Je - sus, for I am ver - y poor;
3. I need thee, pre-cious Je - sus, and hope to see thee soon,

my soul is dark and guilt - y, my heart is dead with - in.
a strang-er and a pil - grim, I have no earth - ly store.
en - cir - cled with the rain - bow and seat - ed on thy throne.

I need the cleans - ing foun - tain where I can al - ways flee,
I need the love of Je - sus to cheer me on my way,
There, with thy blood - bought chil - dren, my joy shall ev - er be,

the blood of Christ most pre - cious, the sin - ner's per - fect plea.
to guide my doubt - ing foot - steps, to be my strength and stay.
to sing my Je - sus' prais - es, to gaze, O Lord, on thee.

Summer Mission Project Updates

Pastoral Prayer

IPC Family

Richard & Barbara Warner

John & Connie Warren

Church in Our Presbytery

Covenant Church – Palm Bay, FL
Rev. Jerry Klemm

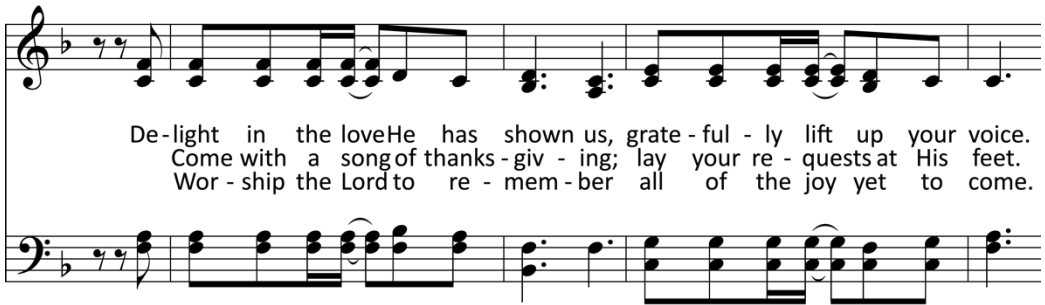
Missions & Outreach

The Good Samaritan Clinic


Rejoice



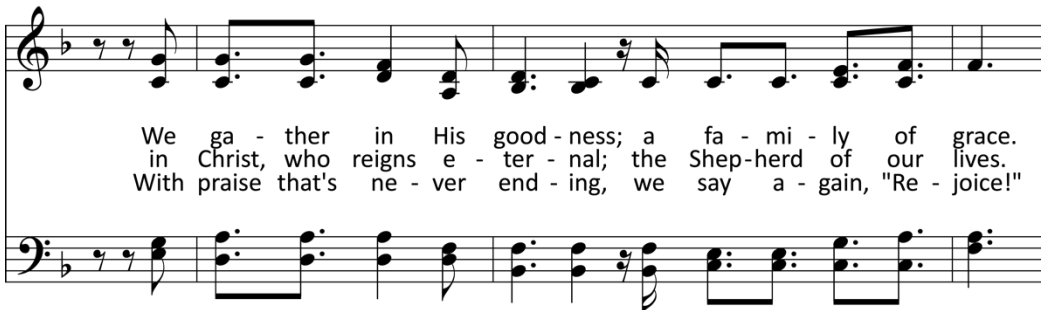
1. Re-joyce in the Lord, now and al - ways; sing it a - gain, we re - joyce. ____
2. Re-joyce and be an - xious for noth - ing, pray - ing for all that you need. ____
3. Re-joyce in the Lord now and al - ways; tell of the good He has done. ____



De - light in the love He has shown us, grate - ful - ly lift up your voice.
Come with a song of thanks - giv - ing; lay your re - quests at His feet.
Wor - ship the Lord to re - mem - ber all of the joy yet to come.



His gen - tle - ness a - mong us will join our hearts with praise.
His peace will fall up - on us, to guard our hearts and minds
The hope that burns with - in us the dark can - not des - troy.



We ga - ther in His good - ness; a fa - mi - ly of grace.
in Christ, who reigns e - ter - nal; the Shep - herd of our lives.
With praise that's ne - ver end - ing, we say a - gain, "Re - joyce!"

Refrain



With each breath He's gi - ven, praise the Lord! In these times we



live in, — we will praise the Lord. Through-out ev - 'ry sea-son,



I — am sure we have ev - 'ry rea-son to praise the Lord.



Words and Music: Keith Getty, Kristyn Getty, Ben Shive, Skye Peterson and Bryan Fowler
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Prayer of Thanksgiving♦

Giving of God's Tithes & Our Offerings

Reflection & Preparation

"I Heard the Voice of Jesus Say"

I heard the voice of Jesus say, "Come unto me and rest;
Lay down, O weary one, lay down your head upon my breast."

I came to Jesus as I was, so weary, worn, and sad;
I found in Him a resting place, and He has made me glad.

I heard the voice of Jesus say, "Behold, I freely give
The living water, thirsty one; stoop down and drink and live."

I came to Jesus, and I drank of that life-giving stream;
My thirst was quenched, my soul revived, and now I live in Him.

I heard the voice of Jesus say, "I am this dark world's light;
Look unto me, your morn shall rise, and all your day be bright."

I looked to Jesus, and I found in Him my star, my sun;
And in that light of life I'll walk till trav'ling days are done.

Words: Horatius Bonar, Music: English Country Songs; CCLI # 1143245

Gloria Patri

Trinity Hymnal #735

Glo - ry be to the fa - ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin - ning, is now and ev - er

shall be, world with - out end. A - men, a - men.

Words: Henry W. Greatorex, 1851; Music: Gloria Patri (GREATOREX); CCLI #1143245

Reading of the Sermon Text: Acts 9:19b–31

^{19b} For some days he was with the disciples at Damascus. ²⁰ And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” ²¹ And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” ²² But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

²³ When many days had passed, the Jews plotted to kill him, ²⁴ but their plot became known to Saul. They were watching the gates day and night in order to kill him, ²⁵ but his disciples took him by night and let him down through an opening in the wall, lowering him in a basket.

²⁶ And when he had come to Jerusalem, he attempted to join the disciples. And they were all afraid of him, for they did not believe that he was a disciple. ²⁷ But Barnabas took him and brought him to the apostles and declared to them how on the road he had seen the Lord, who spoke to him, and how at Damascus he had preached boldly in the name of Jesus. ²⁸ So he went in and out among them at Jerusalem, preaching boldly in the name of the Lord. ²⁹ And he spoke and disputed against the Hellenists. But they were seeking to kill him. ³⁰ And when the brothers learned this, they brought him down to Caesarea and sent him off to Tarsus.

³¹ So the church throughout all Judea and Galilee and Samaria had peace and was being built up. And walking in the fear of the Lord and in the comfort of the Holy Spirit, it multiplied.

Reader: The grass withers, the flower fades,

Congregation: but the word of our God will stand forever. (Isaiah 40:8)

*“I Will Build My Church”
Rev. Deren Harper*

1. Introduction

2. Damascus

3. Jerusalem

4. Judea, Galilee, and Samaria

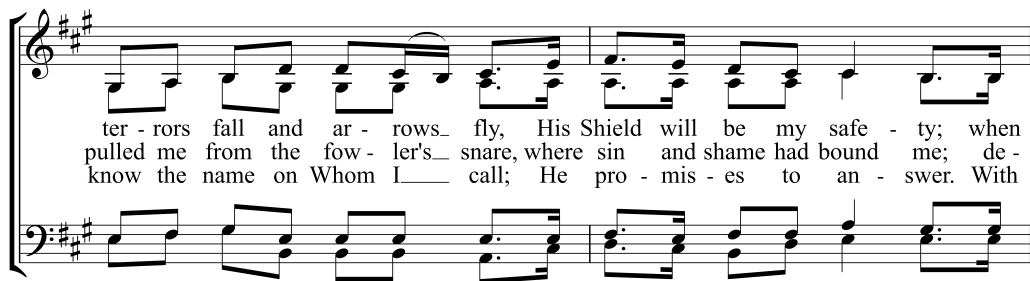
My Dwelling Place (Psalm 91)♦



1. My dwell-ing place is God Most High; my ref - uge and my fort - tress. When
2. My dwell-ing place is God Most High; a pres - ent help in dan - ger, I
3. My dwell-ing place is God Most High; I'll ne - ver seek a - noth - er. For



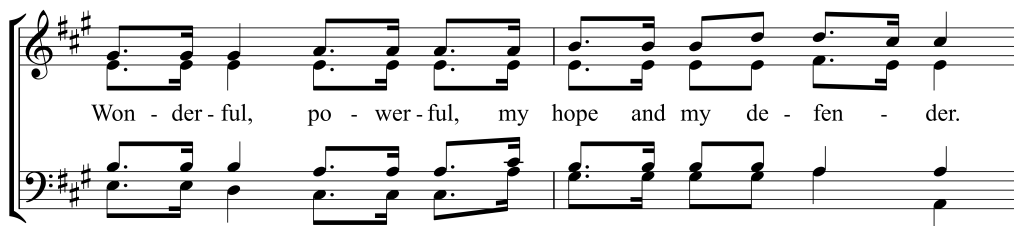
plague and pes - ti - lence draw nigh, I'm hid - den in His Pre - sence. When
rest se - cure in love's pure light, be - neath my Mas - ter's fav - or. He
I am His and He is mine; my heart He'll keep for - ev - er. I



ter - rors fall and ar - rows fly, His Shield will be my safe - ty; when
pulled me from the fow - ler's snare, where sin and shame had bound me; de -
know the name on Whom I call; He pro - mis - es to an - swer. With



stones a - cross my path - way lie, on an - gels wings I'm car - ried.
ceived, I'd made my re - fuge there, till fear - less He came for me.
life He sa - tis - fies my soul, and crowns me with His plea - sure.



Won - der - ful, po - wer - ful, my hope and my de - fen - der.



Migh - ty God, Em man - u - el; my dwell - ing place for - ev - er.

Words and Music: Keith Getty, Kristyn Getty, Kelly Minter, Chris Eaton and Stuart Townend

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Benediction ♦

Fairest Lord Jesus

Trinity Hymnal #170

Beau - ti - ful Sav - ior! Lord of the na - tions! Son of —

The first system of music features a treble and bass staff in 4/4 time with a key signature of two flats. The melody in the treble staff begins with a half note chord, followed by quarter notes, and then eighth notes. The bass staff provides a harmonic accompaniment with chords and moving lines.

God and — Son of Man! Glo - ry and hon - or,

The second system continues the melody and accompaniment. It includes a measure with a whole rest in the treble staff, indicating a pause in the vocal line.

praise, ad - o - ra - tion, now and for - ev - er - more be thine.

The third system concludes the hymn with a double bar line. The final measure in the bass staff contains a fermata over the number 8, indicating an eight-measure repeat.

Words: Münster Gesangbuch, 1677; Music: Silesian folk song; CCLI #1143245

Postlude